

**Town of Ashburnham  
Water-Sewer Department  
17 Central Street  
Ashburnham, MA 01430  
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Agenda  
January 12, 2016 @ 6:00 PM  
Town Hall, Lower Level Meeting Room**

**Call to order:**

- Approve the agenda for January 12, 2016
- Approve minutes for December 8, 2015

**New Business:**

- Highway/Water/Sewer Facility presentation – Doug Briggs

**Old Business:**

- Water main project update

**Commissioners Report**

- AWJWA meeting January 13, 2016 at 12:00pm

**Next Meeting**

**Adjourn**